

COMMUNICATION FROM THE DEMOCRATIC LEADER

The SPEAKER pro tempore laid before the House the following communication from the Honorable NANCY PELOSI, Democratic Leader:

JUNE 1, 2016.

HON. PAUL D. RYAN,
Speaker of the House,
U.S. Capitol, Washington, DC.

DEAR SPEAKER RYAN: Pursuant to Section 3(a) of the Evidence-Based Policymaking Commission Act of 2016 (114-140), I am pleased to appoint the following individuals to the Commission on Evidence-Based Policymaking:

Dr. Sherry A. Glied of New York
Dr. Hilary W. Hoynes of California
Dr. Latanya A. Sweeney of Massachusetts
Thank you for your consideration of these recommendations.

Sincerely,

NANCY PELOSI,
House Democratic Leader.

HOUSE JOINT RESOLUTION AND ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a joint resolution of the House of the following title, which was thereupon signed by the Speaker on Thursday, May 26, 2016:

H.J. Res. 88. Joint Resolution disapproving the rule submitted by the Department of Labor relating to the definition of the term "Fiduciary".

Karen L. Haas, Clerk of the House, further reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker pro tempore, Mrs. COMSTOCK, on Friday, June 3, 2016:

H.R. 136. An Act to designate the facility of the United States Postal Service located at 1103 USPS Building 1103 in Camp Pendleton, California, as the "Camp Pendleton Medal of Honor Post Office".

H.R. 433. An Act to designate the facility of the United States Postal Service located at 523 East Railroad Street in Knox, Pennsylvania, as the "Specialist Ross A. McGinnis Memorial Post Office".

H.R. 1132. An Act to designate the facility of the United States Postal Service located at 1048 West Robinhood Drive in Stockton, California, as the "W. Ronald Coale Memorial Post Office Building".

H.R. 2458. An Act to designate the facility of the United States Postal Service located at 5351 Lapalco Boulevard in Marrero, Louisiana, as the "Lionel R. Collins, Sr. Post Office Building".

H.R. 2928. An Act to designate the facility of the United States Postal Service located at 201 B Street in Perryville, Arkansas, as the "Harold George Bennett Post Office".

H.R. 3082. An Act to designate the facility of the United States Postal Service located at 5919 Chef Menteur Highway in New Orleans, Louisiana, as the "Daryle Holloway Post Office Building".

H.R. 3274. An Act to designate the facility of the United States Postal Service located at 4567 Rockbridge Road in Pine Lake, Georgia, as the "Francis Manuel Ortega Post Office".

H.R. 3601. An Act to designate the facility of the United States Postal Service located at 7715 Post Road, North Kingstown, Rhode Island, as the "Melvoid J. Benson Post Office Building".

H.R. 3735. An Act to designate the facility of the United States Postal Service located

at 200 Town Run Lane in Winston Salem, North Carolina, as the "Maya Angelou Memorial Post Office".

H.R. 3866. An Act to designate the facility of the United States Postal Service located at 1265 Hurffville Road in Deptford Township, New Jersey, as the "First Lieutenant Salvatore S. Corma II Post Office Building".

H.R. 4046. An Act to designate the facility of the United States Postal Service located at 220 East Oak Street, Glenwood City, Wisconsin, as the "Second Lt. Ellen Ainsworth Memorial Post Office".

H.R. 4605. An Act to designate the facility of the United States Postal Service located at 615 6th Avenue SE in Cedar Rapids, Iowa, as the "Sgt. 1st Class Terry L. Pasker Post Office Building".

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 744, the House stands adjourned until noon on Tuesday, June 7, 2016, for morning-hour debate and 2 p.m. for legislative business.

Thereupon (at 4 o'clock and 33 minutes p.m.), under its previous order, the House adjourned until Tuesday, June 7, 2016, at noon for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5542. A letter from the Acting Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule — Mexican Hass Avocado Import Program [Docket No.: APHIS-2014-0088] (RIN: 0579-AE05) received May 31, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5543. A letter from the Regulatory Review Group, FSA, Department of Agriculture, transmitting the Department's final rule — Margin Protection Program for Dairy (RIN: 0560-A136) received May 23, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

5544. A letter from the Acting Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral William H. Hilarides, United States Navy, and his advancement to the grade of vice admiral on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5545. A letter from the Acting Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Robert E. Schmidle, Jr., United States Marine Corps, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5546. A letter from the Assistant Secretary of the Navy, Research, Development and Acquisition, Department of Defense, transmitting the Navy's report to Congress on the Ground/Air Task Oriented Radar, pursuant to the Senate Report 114-49, accompanying S.

1376, FY 2015 National Defense Authorization Act; to the Committee on Armed Services.

5547. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Knox County, ME, et al.) [Docket No.: FEMA-2016-0002] [Internal Agency Docket No.: FEMA-8435] received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5548. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Salem County, NJ, et al.) [Docket No.: FEMA-2016-0002] [Internal Agency Docket No.: FEMA-8433] received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5549. A letter from the Director, Office of Legislative Affairs, Legal, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Assessments (RIN: 3064-AE37) received May 31, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5550. A letter from the Assistant Secretary for Communications and Information, Department of Commerce, transmitting the National Telecommunications and Information Administration report regarding the Internet Assigned Numbers Authority transition, pursuant to the Consolidated Appropriations Act, 2016, Public Law 114-113; to the Committee on Energy and Commerce.

5551. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; North Carolina; Prong 4-2008 Ozone, 2010 NO₂, SO₂, and 2012 PM_{2.5} [EPA-R04-OAR-2016-0072; FRL-9947-22-Region 4] received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5552. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Aldicarb, Alternaria destruens, Ampelomyces quisqualis, Azinphos-methyl, Etridiazole, Fenarimol, et al.; Tolerance and Tolerance Exemption Actions [EPA-HQ-OPP-2015-0212; FRL-9943-73] received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5553. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Wyoming; Revisions to Wyoming Air Quality Standards and Regulations; Chapter 6, Permitting Requirements, Section 13, Non-attainment New Source Review Permit Requirements, and Section 14, Incorporation By Reference [EPA-R08-OAR-2016-0014; FRL-9947-13-Region 8] received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5554. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Finding of Attainment and Approval of Attainment Plan for Klamath Falls, Oregon Fine Particulate Matter Non-attainment Area [EPA-R10-OAR-2013-0005; FRL-9947-23-Region 10] received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5555. A letter from the Director, Regulatory Management Division, Environmental

Protection Agency, transmitting the Agency's final rule — Fluazinam; Pesticide Tolerances [EPA-HQ-OPP-2015-0569; FRL-9945-05] received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5556. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fluensulfone; Pesticide Tolerances [EPA-HQ-OPP-2015-0569; FRL-9946-07] received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5557. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Variable Annual Fee Structure for Small Modular Reactors [NRC-2008-0664] (RIN: 3150-A154) received May 23, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5558. A letter from the Director, Defense Security Cooperation Agency, transmitting a proposed Letter of Offer and Acceptance to the Government of Australia, Transmittal No. 16-17, pursuant to Sec. 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

5559. A letter from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule — Burmese Sanctions Regulations received May 23, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

5560. A letter from the Federal Co-Chair, Appalachian Regional Commission, transmitting the Inspector General's semiannual report for the period October 1, 2015 through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5561. A letter from the Architect of the Capitol, transmitting the Inspector General's semiannual report for the period of October 1, 2015 through March 31, 2016, pursuant to 2 U.S.C. Sec. 1808 of the Capitol Inspector General Act of 2007; to the Committee on Oversight and Government Reform.

5562. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's Inspector General Semiannual Report to Congress for the period ending March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5563. A letter from the President and Chief Executive Officer, Federal Home Loan Bank of Topeka, transmitting the 2015 management report of the Federal Home Loan Bank of Topeka, pursuant to the Chief Financial Officers Act of 1990; to the Committee on Oversight and Government Reform.

5564. A letter from the Director, Federal Housing Finance Agency, transmitting the Agency's Inspector General Semiannual Report to Congress for the period ending March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5565. A letter from the General Counsel, National Science Foundation, transmitting a notification of a federal vacancy and nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5566. A letter from the Chair, Securities and Exchange Commission, transmitting the

Inspector General's semiannual report for the period October 1, 2015 through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5567. A letter from the Administrator, U.S. Agency for International Development, transmitting the Agency's Inspector General Semiannual Report to the Congress for the period ending March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5568. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Economic Exclusive Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska [Docket No.: 150818742-6210-02] (RIN: 0648-XE604) received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5569. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Framework Adjustment 27 [Docket No.: 151210999-6348-02] (RIN: 0648-BF59) received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5570. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Northeast Groundfish Fishery; Framework Adjustment 55 [Docket No.: 151219999-6343-02] (RIN: 0648-BF62) received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5571. A letter from the Federal Liaison Officer, Patent and Trademark Office, Department of Commerce, transmitting the Department's final rule — USPTO Law School Clinic Certification Program [Docket No.: PTO-C-2015-0018] (RIN: 0651-AC99) received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

5572. A letter from the Chief, Office of Regulatory Affairs, Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice, transmitting the Department's final rule — Federal Firearms License Proceedings — Hearings [Docket No.: ATF 2008R-15P; AG Order No.: 3670-2016] (RIN: 1140-AA38) received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

5573. A letter from the Acting Director, Office of Regulation Policy and Management, Office of the Secretary (OOREG), Department of Veterans Affairs, transmitting the Department's final rule — Mailing Address of the Board of Veterans' Appeals (RIN: 2900-AP71) received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

5574. A letter from the Regulations Coordinator, Administration for Children and Families, Department of Health and Human Services, transmitting the Department's final rule — Comprehensive Child Welfare Infor-

mation System (RIN: 0970-AC59) received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

5575. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Credit for Renewable Electricity Production and Refined Coal Production, and Publication of Inflation Adjustment Factor and Reference Prices for Calendar Year 2016 [Notice 2016-34] received May 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

5576. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Extension of Expiration Dates for Two Body System Listings [Docket No.: SSA-2016-0016] (RIN: 0960-A100) received May 27, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 or rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 5278. A bill to establish an Oversight Board to assist the Government of Puerto Rico, including instrumentalities, in managing its public finances, and for other purposes; with an amendment (Rept. 114-602, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 3380. A bill to provide the Department of Justice with additional tools to target extraterritorial drug trafficking activity, and for other purposes (Rept. 114-603, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Energy and Commerce discharged from further consideration. H.R. 3380 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committees on the Judiciary, Education and the Workforce, and Small Business discharged from further consideration. H.R. 5278 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GRIJALVA:

H.R. 5379. A bill to prescribe procedures for effective consultation and coordination by Federal agencies with federally recognized Indian tribes regarding Federal Government activities that impact tribal lands and interests to ensure that meaningful tribal input is an integral part of the Federal decision-making process; to the Committee on Natural Resources.